**RESUME**

**Milan Pradhan**

ADRESS FOR COMMUNICATION



At: - Kapursingh

Post:-Oranda

Ps: - Gurudijhatia

Via: - Athagarh

Pin:-754029

Dist: - Cuttack

Mobile:-7327002759

Email : - gudi2699@gmail.com

**OBJECTIVE**

Seeking for challenging position as a civil Engineering where I can allow planning designing and over seeing skill in construction grow the company to achieve its goal

**KEY SKILL**

* Excellent in a estimating in building planning
* At high level Professionalism.
* Team Player
* Confidential
* Eye for detail
* Quick learner

**ACHIVEMENTS**

* Best leadership quality and volunteer Diploma in Collage
* Best dance choreography or dancer In BTCH Collage

**WORK AT ROTRACT CLUB**

* Organize blood donation camp in collage.
* Open a book bank in a School.

**TECHNICAL SKILL**

* Operating System used windows 2000XP,NT,95,98
* MS OFFICE (Excellent word, Power Point Auto Cad )

**PERSONAL QUALITIES**

* Natural leadership and team work skill highly Professional in meaning meeting communicating and mating agreement and compromise
* Excellent Building Planning & Estimating background with computer skill

**ACADAMIC QUALIFICATION**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **DEGREE/EXAMINATION** | **INSTITUTE/UNIVERSITY** | **BOARD** | **YEAR OF PASSING** | **PERCENTAGE** |
| **B.TECH** | **SYNERGY INSTITUTE OF**  **ENGINEERING**  **TECHNOLOGY** | **BPUT,ODISHA** | **PURSUING** |  |
| **DIPLOMA** | **DHABALESWAR INSTITUTE OF POLYTECHNIC** | **SCTE & VT** | **2017** | **81.3 %** |
| **HIGH SCHOOL** | **SHANTIDUTA SASTRIJEE BIDYAPITHA, ORANDA, GP BALI** | **H.S.E** | **2014** | **56%** |

**EXTRA CURRICULAL ACTIVITES**

* Active sports person in school
* Join with Red cores in school
* Best Dancer in collage

**OTHER COURSE**

* 6 Month study about Entrepreneurship.
* Word (Excel Power Point )

**MY WORK EXPERIENCE**

* Manage Team of people min my down line
* Six month work experience about soil repotting at ITL mancheswar estate rasulgarh
* Gave training to subordinates

**STRENGTHS**

* Self Confidence
* To adjust some problem and Compromise

**HOBBIES**

* Over writing
* Dancing
* Cooking
* Reading Book

DECLARATION

I hereby declare that the above mentionable particulars are true to the best my knowledge and belief

**DATE : - 25/09/2018**

**PLACE: - BHUBANSWAR (Signature of Candidate)**

MILAN PRADHAN